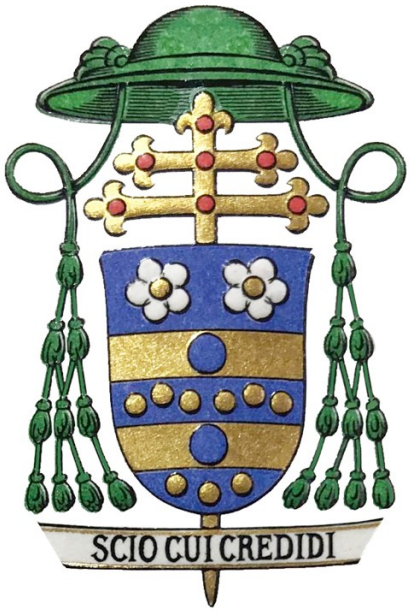
Abp. Viganò on New Year's Eve: "Give Thanks to God for the Year that is Drawing to a Close"

"And if we ask for an end to the scourges of this 2022, preparing to invoke with the *Veni Creator* the gifts of the Paraclete at the beginning of 2023, let us do so with the trusting humility of the prodigal son: *Father, I have sinned against Heaven and against you; I am no longer worthy to be called your son* (Lk 15:21). We do this by renewing our determination to obey God rather than men (Acts 5:29), when men abuse their authority by offending and disobeying Him in temporal and spiritual things." — Archbishop Carlo Maria Viganò



DESIDERATUS CUNCTIS GENTIBUS

Message of Archbishop Carlo Maria Viganò for the End of the Calendar Year 2022

Salvum fac populum tuum, Domine, et benedic hereditati tuæ.
Et rege eos, et extolle illos usque in æternum.

Save Your people, Lord, and bless Your inheritance.
Govern and uphold them now and always.

Hymn *Te Deum*

In these last hours that mark the conclusion of the civil year, each of us is preparing to take

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part in the solemn functions with which the Church raises to the Divine Majesty the praises of thanksgiving contained in the hymn *Te Deum*.

Te Deum laudamus: te Dominum confitemur. We praise You, O God: we acclaim You as Lord. In the plural "we," one perceives the august voice of the Bride of the Lamb, adorned with the precious jewels of the Sacraments and the most precious gems of her royal crown: the most august Sacrament of the Altar, the Sacrosanct Sacrifice of the Mass and the Order of the Priesthood. And it is before the Most Blessed Sacrament that we all, standing as befits victors who are on our feet with Christ on the day of triumph, give thanks to God for the year that is drawing to a close.

Let us therefore consider that for which we must give thanks to the Most Holy Trinity.

We thank the Lord God for punishing us for our lukewarmness, our silence, our inclination to compromise, our hypocrisies, our yielding to the spirit of the world and the errors of the dominant ideologies. It was these sins and shortcomings that have allowed those who today impose the tyranny of the New World Order to flourish in the civil world, and those who excommunicate a pro-life priest and scandalously promote corrupt and heretical prelates and clerics to prevail in the ecclesiastical world. They have allowed, in the civil world, democracy to be transformed into the apostasy of nations and the cruel slaughter of the innocent. They have allowed, in the ecclesial body, the Second Vatican Council to introduce the principles of the Revolution into the Church, as a subversive lever to destroy it from within. They have allowed sin and vice to be encouraged in the civil world, while honesty, integrity, and Christian morality are mocked and trampled upon, if not criminalized. They have allowed, in the ecclesiastical world, the persecution of the faithful and clerics who ask to profess the Catholic Faith and to celebrate it in the Apostolic Rite, while the Vatican Sanhedrin worships an infernal idol at the tomb of the Prince of the Apostles. They have allowed, in both the civil and ecclesiastical world — significantly allied on this point — the health mark of the Beast to be imposed on billions of people, in the name of a delirious plan of global population control, using as a pretext a disease that has proven to be curable and not fatal only after the prohibition of appropriate treatments had caused a sufficient number of deaths to terrorize the masses. They have allowed an operation, long time planned, carried out with impunity by NATO to provoke a war against an "invader" and in order to destroy the economy of Western nations, while it is evident that the Ukrainian crisis is instrumental to the realization of the *Great Reset*; no more and no less than COVID-19, as well as being as an expedient for Joe Biden to hide the evidence of the corruption of his family and the presence of biolaboratories linked to the Pentagon. They have allowed, in both civil and ecclesiastical institutions, officials to be more blackmailed the more they ascend in their careers, and that neither citizens nor believers demand that the corrupt and

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perverted be removed and prosecuted.

> What we are witnessing today is the inevitable outcome of a series of small steps, each of which could have been prevented if only we had exercised a minimum of critical judgment and raised our voice, if we had protested in order to defend our rights that have been violated by those who should have been the first to protect them. Divorce, abortion, euthanasia, sodomy, gender ideology, leftist or right-wing liberalism, immigrationism, cancel culture, globalism, the health dictatorship, Malthusian environmentalism, ecumenism, synodality…

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Yet we knew very well that the project of Masonic liberalism ought to have been opposed by Catholics, following the repeated alarms and multiple condemnations of the Roman Pontiffs. We knew that liberals give their tolerance to everyone except Catholics, and that their worst enemy is Christ the King of the Nations, because wherever He reigns, the enemies of God and mankind are in shackles and not at the head of governments. We knew very well that rebellion against God in temporal and spiritual matters could only lead to either dictatorship or anarchy, yet we have allowed the trampling down of Justice in our courts and workers' rights in our businesses, the prevention of treatment in our hospitals, the spreading of lies in our media, the corruption of young people's morals in our schools, and the contradiction of the Magisterium from our pulpits.

Those who up until now have held positions of authority have done so by usurping power for the opposite purpose to that for which it exists. As I said earlier: we feel treated as if we are

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foreigners, indeed, although we are citizens we are treated like enemies of the State, and although we are members of the faithful we are treated as enemies of the Church, while the true foreigners and enemies of the State are welcomed, honored, and obeyed in the delirious "humanitarian" and "philanthropic" projects of the elite who have usurped authority. And some of us, in the face of this operation of social and religious engineering, have given up fighting, or even sided with the conspirators: they have chosen to please the powerful, to support their subversive plans in our Parliaments, in the halls of international institutions, in our cathedrals and even right under the cupola of St. Peter's Basilica. Conformism, cowardice, obsequiousness; with the hope that today's betrayal by which they crush our neighbor — whether it is a citizen who asks for honest rulers or one of the faithful who asks for holy shepherds — can somehow spare us from subsequent decimation. They forget that the Revolution devours its own children like Saturn, and that none of the accomplices of the first hour are spared the gallows, either in reality or in the media.

> The Lord is our Father, and as Father He punishes us so that we understand our faults, repent of them, and change our lives.

The Lord is our Father, and as Father He punishes us so that we understand our faults, repent of them, and change our lives. *Deus, qui culpa offenderis, pœnitentia placaris*, says a prayer of Lent: O God, Who is offended by guilt and appeased by penance. Wherever there is guilt, wherever the Majesty of God is infinitely offended, there is the need of a punishment. *Flagella tuæ iracundiæ, quæ pro peccatis nostri meremur*: the scourges of Your indignation, which we merit because of our sins — just as so often happened to the people of Israel.

Blessed be this chastisement, which has lasted for over two years, and which is destined to endure if we do not make ourselves worthy of being spared, giving signs of conversion, repentance, expiation, and reparation. Blessed be this most inauspicious year that we now leave behind, during which the pandemic farce has shown itself in its criminal nature by revealing the project of death of the globalist elite; during which the ruthless cynicism of international organizations has manifested itself in hypocritical propaganda in favor of governments led by those who are most corrupt and subservient to the *Great Reset*, showing what lies those who do not recognize the transcendent principle of Truth are capable of telling, deluding themselves that they can erase the very work of the Creator by transhumanism, in whose image and likeness we have been made. Blessed be the boldness with which the tyrants of the New World Order have shown us the horrors that await us if we remain inert, passively enduring their health, environmental, energy, economic or war blackmails. Blessed is the arrogance of the Bergoglian sect, the accomplice of power and

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the servant of Masonic ideology, which with its compliance towards the wicked and its pharisaic severity against the good reveals — even to the simple — its apostasy and uncovers the gangrene of its vices. Like Job, let us bless the Lord above all in moments of tribulation, because in those trials — even in the most arduous and painful — we ought to see the intervention of Providence, the loving hand of God Who does not abandon us to our own devices, we who have ended up much worse than watching over pigs, as happened to the prodigal son.

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Miserere nostri, Domine, miserere nostri. Fiat misericordia tua, Domine, super nos, quemadmodum speravimus in te. Have mercy on us, Lord, have mercy on us. May Thy mercy be upon us, Lord, in the measure that we have hoped in You. Have mercy on Your children who have been abandoned by their rulers and shepherds. Have mercy on those who, precisely because they do not wallow in the false illusions of this age but live by the blessed Hope of Your holy help, find in You the strength to fight the good fight, whether conducted in the family or in the workplace, from the seats of Parliament or from the editorial offices of a newspaper, from the pulpit of a country church or from the cell of a convent. Have mercy on those who do not resign themselves to the establishment of the hell on earth of the New World Order, nor to the no-less-infernal apostasy of irenic ecumenism.

And if we ask for an end to the scourges of this 2022, preparing to invoke with the *Veni Creator* the gifts of the Paraclete at the beginning of 2023, let us do so with the trusting humility of the prodigal son: *Father, I have sinned against Heaven and against you; I am no longer worthy to be called your son* (Lk 15:21). We do this by renewing our determination to obey God rather than men (Acts 5:29), when men abuse their authority by offending and disobeying Him in temporal and spiritual things.

The *Te Deum* is a hymn of thanksgiving for victory, a song of triumph. But this triumph is not the passing triumph of men. Rather it is the eternal triumph of the Son of God, Who conquered Satan, not with armies and angelic hosts, but by dying on the Cross, an instrument of ignominy transformed into a banner of glory by the Blood of the Lamb. Christ's victory — *Ego vici mundum*, I have overcome the world, Our Lord assures us (Jn 16:33) — is accomplished on the triumphal way to Calvary, which the entire Mystical Body

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must follow, even to the *passio Ecclesiæ*, following the example of the Divine Redeemer, its Head. If we do not unite ourselves to the Passion of Christ, we will not be able to rise with Him and sit at His right hand in the blessed glory of Heaven. If we do not fight against sin under the banner of Christ and the Blessed Virgin, we will not be able to celebrate the final triumph over the ancient Serpent and his followers. If we do not rouse ourselves from torpor but instead remain simply watching the scoundrels who rage against the Church and humanity, seeking to cancel every trace of Christ, we have no reason to thank the Lord by singing the *Te Deum*, because we will have remained insensitive to His punishments and to the many warnings that He deigns to send us to urge us to reciprocate His love, that perfect and infinite love which enabled the Second Person of the Most Holy Trinity to become Incarnate in order to redeem us. Then we will be deserving of that dystopian nightmare which the servants of Masonic globalism have been preparing for us for years and of which we have had a terrifying foretaste in the recent past.

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Let us therefore sing this *Te Deum* with a renewed heart and with the intention of witnessing to our fidelity to the Lord, regardless of our abilities, trusting in His holy help, which is all the more powerful the greater and more ferocious is the assault of the Enemy: *In te, Domine, speravi: non confundar in æternum.*

And so may it be.

+ Carlo Maria Viganò, *Archbishop*

31 December 2022
S. Silvestri, Papæ et Confessoris

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