A Call for Reparation

Special from the Fatima Center December 22, 2015

Oklahoma City gave a satanist permission to publicly desecrate a statue of the Virgin Mary outside a Catholic Church on Christmas Eve.

Adam Daniels, the satanist who sponsored the 'black mass' in Oklahoma in 2014, plans to pour costume blood over a statue of Our Lady that has been "treated with sulfur powder and ash." It appears it is a statue he will bring himself.

The outrage is scheduled to take place outside St. Joseph's Old Cathedral on December 24 from 4:30 to 6:15 pm.

The Oklahoman newspaper described the upcoming atrocity as if it were nothing more than a small political rally or artist's display: "The protest will be confined to the sidewalk and will not block any Church entrances, according to the permit obtained by Daniels. The permit also requires to clean up the display after the event to ensure no costume blood is left on the sidewalk."

Welcome to 2015 USA, where government allows all the public blasphemy you care to provoke, provided you do it within the limits of your city-issued permit.

Daniels calls his blasphemous event the "Virgin Birth is a Lie," which he describes as "exposing the lies" of the Catholic Church. The purpose of the blood, he said, is to "add another layer of corruption to Mary, which is an emblem of the Catholic Church."

Daniels is also a convicted sex-offender, and had built an 'altar to satan' using rubble from the 1995 Oklahoma City bombing. He used this rubble, he said, because it would have been "one of the most highly negative charges you could have … energy-wise."

Breitbart news reports he is protesting the Catholic Church on Christmas Eve due to the Archdiocese of Oklahoma City's recent demonstrations against the group's 'black mass,' the unveiling of a Bahoment [satanic] statue, and Daniel's own book-signing event.

In a sense, we could ignore this pathetic creature as one merely seeking to aggrandize himself. But as Our Lord told the 19th Century Sister Marie de Saint Pierre of France in messages approved by the Church, public desecration requires public reparation.

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A group of concerned Catholics will attempt to occupy the area where the violation is slated to occur. They will also pray the Rosary in reparation.

The Fatima Center urges those who cannot be present in Oklahoma City to offer acts of reparation for this desecration, which is a pointed attack against Catholicism and Our Lady Herself.

You could pray an extra Rosary, make some extra sacrifices, offer prayers of reparation, make a Holy Hour in the presence of the Blessed Sacrament while the Oklahoma outrage is taking place, or make a Holy Hour at some other day or time that is more convenient. You can make reparation after the event as well.

Whatever you do, know well that Our Lady expects you to do something.
You could also register your complaint with Mayor Mick Cornett,* under whose administration this outrage is permitted.

When Our Lady requested the Five First Saturdays, She said that one of the five blasphemies that require reparation concerns “the offense of those who outrage Her directly in Her Holy images.”

Please make some sort of reparation for this desecration. Count yourselves among the friends of Our Lady who, as She told Sister Lucia in 1929, have compassion on Our Lady’s Heart “circled with thorns,” and “make an act of reparation to remove them.”

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